WEDNESDAY NITE II 12-29-83
(beginning of this side of tape)

.....

RAM: Two or three bankers today.....keep your protective coloration.....
As far as they know, we run a school.. The attorney present says "You know, I think maybe we should run all of our law firms, run a special session just for our law firm, and I said "That would be fine, great." They were very serious about it. So I think he kind of penetrated my disquise.

Well...I was seeing the orange_____
Would you like to try for another thing tonight? Any questions before we try for something else?

P: Can we ask you for the structure of these two new non-verbal communication tapes that you gave us?

I got a very jarring effect out of the second one. A feeling that you were piping in new frequencies, orchestrating them back to back very rapidly. And also a feeling that there was static or disconnecting the right ear phone. And I've had that on both the tapes.

RAM: Maybe in your headphone...it is not designed to have this effect.

P's No, it's pretty universal...we think you've got a bad tape. What's interesting, is Jan said that in the session that she used it in a few weeks ago, she had no feedback on eitherof those tapes. We have a fairly universal problem.

It seems like one side is dead....like you lost the signal...you lost your Hemi-Sync signal on one side just about after you got to 12.

In the last session that we used it there was no comment of that kind. In almost all of this group we had this distortion. So we may just want to check these tapes.

RAM: It may very weel be the dub you have used because I know the master is technically correct. Course anything that is this way now, 10 minutes from now is no longer exactly the way it was.

We talked about change didn't we? Well, alright.

_____ playing around with Elation

P: We've been playing around.

RAM: Something is disturbing me....what is disturbing me? Oh, well....

P:s Yea.....

RAM: Everything is operational.....Free knowledge, free knowledge.....Shall we try to explain possibilities in another direction now? We tried this way, we tried this way, tried this way, but we havn't tried right here. Should we try that?

This we fondly label Human Structure and it's probably _____. Now right on the edge there. Think of all things being made up of wave forms. Ergo, conceivably weight are wave forms. And lets say, lets see the ones that we might possibly identify. Here is birth or entry point, lets begin to call it that instead of birth. Entry into physical life. There is a long wave form

And that's where we got departure,....One basic wave form that we are all aware of. Suppose then, we can recognize another wave form, and assuming that this is the baseline along here. So we can make an assumption that this wave form goes down, and up again. And conceivably reappears above this baseline between, lets say this is physical matter and this is some other state. And let's say that there is another wave form which we can call, which is a different kind of wave form....a little bit different pattern. And I am over simplifying it obviously. That below the line is, slight shift, and this is awake, and this is sleep.

If we conceive of this baseline as representing two different states of consciousness we can theorize that during that period here, our consciousness is active. Here our consciousness is active in another _____ system. Also, when that consciuosness as we know it is not existant here, or when you sleep or get hit on the head, or take anesthesia, or some other drug, we dropped into this other energy system....momentarily...._____ let's say this is a 16 hour period.

There are those who theorize, again, on another wave form that exists. And that is that constantly along this baseline, irrespective of these two, there is a very tight wave, like that, that is possibly some where above 30 pulses per second. There is a reason for all that. Maybe a 100 %/(per second?) where it makes this turn up and down. Very tight wave form. And at that same time, in moving up above and below this particular line, infering that at any given time it is carrying two energy systems simultaneously. That this being our waking area and below this being another energy system where this consciousness is working simultaneously. We are still hung up on the concept of time but this is part of our major system of measurement. If we say action, or dynamic, it would probably be the same thing.

Now, suppose we go to understand this consciousness. Suppose what you are doing is changing this a little bit. One, first of all, on this occasion, you are beginning to take this consciousness down into here more and more, into this energy system. Presuming such a one exists.You are doing something, anything, you are moving this consciousness - it is changing this pattern here so this is not lost above the line. Bringing it back, is the word. Expanding it and bringing it back. Well, suppose then, if this be so, we can't bother with this _____ at the moment because they"don't have time" - takes too long _____ and we play with it a little bit and we're able to perceive when our consciousness is operating within this other area. If that is a presumption. What would, how would this be symbolized? in human thought and action, whatever? How would you do it? The first way you would seemingly begin to do it is by looking at the centers that appear to relate to the other one.

This A area seems to be primarily left brain territory, as we understand the symbolization. I hasten to say that. And asleep often leans heavily on what we call on what we call our right brain function. Much more. When you wake up,

you are waking up from a sleep. Our whole history is bombarded with things that might support that. So therefore, if you are playing with Hemi-Sync you might just conceivably be playing with this altered reality structure

.....reality is as what.....you might just be playing with it. We have no direct evidence to say that that is so. And someday perhaps it can be more properly defined. We are dealing with fear, and we are dealing with application of ideas, for those who like to put them in that particular form. So I drop that across the premese. And now go back and sit down.

Now I wake you up by making a very bland statement, so I'll get up enough to be awake myself. There are people her....plus personalities here. 23 plus perportedly individual consciousnesses. An overview that we have been developing very slowly would indicate that at least, at least one of you have never been in the human experience before _____ maybe more, but at least one. In other words one of you statistically is a brand new human who is here for the human experience for the first time.....what...go find out....

First time. Why would some one, some energy, some intelligent energy, making that assumption, why would such desire to be human? Why would they desire to be human? Let's see some reasons. I remember first timers. Why would the first timer desire to _____

P: For the experience.

To experience something they couldn't any other way.

RAM: Your getting hot on the trail.

P: Like your _____ where they went down and used the bodies of creatures.

RAM: Hot on the trail. Any other ideas?.....Your so hot on the trail why divert the point. Why?

P: This is a part of natural evolution?

The training cycle....educational cycle. Evolution and educational sort of profession.

RAM: First timers. Because remember all of us were originally first timers. First timers, we all were. How did this happen? And how are these first timers _____ people? First of all, curiosity. Which is a part. Curiosity. Second, they had an idea thats applicable only in physical matter reality. In otherwords, they sat around dreaming up formula, something, an experiment. The only way they could execute that experiment was to dive into this entry point and take their chances. Apparently, another source of first timers are remittance men, but that's an old phrase isn't it. Do you remember remmitance men? Some culture over here has got to get rid of this character for awhile. So they dump him here - not jail, but, we'll pay you to stay away from home.

Ps: Australia.....

management?

RAM: That's a good one. It is management, exiled.....and there is another side to that is utterly fascinating _____ that those who.....here are the kind that were saying.....____ or exiled, or sent for retraining, or whatever_____. Here's another group who are in hiding. In hiding. In other words, this is a place to get away from the law, as it were. So imagine what happens when they are in that wave form. And they are born, and every time they go to sleep the guys say "Gotcha!" And they say, when you die kid, we'll be waiting for you. You got to die sometime, and there we are.

P: Are those all the insomniacs?

RAM: Remember that here in this point of being which is time/space-birth/human that this is a curiosity and there are tours that go through the area saying "Want to see something interest? On your left you see this place called earth, and the dominant species are the uprighttight things called humans." And on the other side says "Careful, don't take the _____" And they go around and they watch and observe this anomoly in civilized consciousness.

So this is where the curiosity developed but also another thing is developing. And that's the missionary who observes this terrible fight with these consciousnesses, wallowing around and fighting and chewing and all sorts of stuff. Terrible. So they come and they are missionaries. They want to change things. Want to make things better for these poor unfortunate souls who are lost in this pattern. So those missionaries,andthe final group is what we call rescue teams.

Subhead somewhere over here someone will ask, so I'll leave that blank and wait for somebody to ask that question. But that is the source mateiral for the first timers.

So how did this pattern get started? All these patterns are an ongoing supply, as you can see. And they come merging, merging, merging, through this entry point, time/space, and they make a contract. There are a lot of conditions. Before you go through this entry point to get in here, there are a bunch of monitors around saying "Now look here Bill, you've got to understand that first of all you've got to agree that really exists and it's not a _____, and its not an hallucian, that it really exists. That's part of your contract. Time exists and space exists. Also you have to agree to a very heavy thing. That your standard communication system has to be cut off, otherwise it will spoil the experience. It has to be cut off. And the problems, and we cannot give you the details of these problems, but you watch. In their eagerness to get into this act and in this experience, which is like going to the amusement park....must be getting old, I can't remember the names of the streets super streets at various parks and cities, and it's like that. Anyway, lets go have a big time for the weekend and Monday morning we'll go back to the base, huh?

And what happens is that, in sequence, curiosity_____ its a nice curiosity, satisfied. All of these come down through here and enter and have this physical life experience. When they come out this side, the only thing I can tell you is that the _____ point, I can only give you that, alegory about two intelligence named A and B who are, went through this, on this tour guide bases, saw this and said, "Hey, I'd like to try that." And B said, "Oh, I don't know, kind of confining to me." A says, "Well, look, you hang around her, I'm going to give it a try." So A goes through the process and enters and starts this life here . And A goes through this death/departure pattern, here is B waiting for him,. And B says, "How was it?" A says, "Oh fine, fine. But I will see you in a minute. There is something I didn't get a chance to do. There wasn't enough time." "What do you mean there wasn't enough time?" "Enought time to do what?" "I never got a chance to get drunk." Bank, go back in. And he is still waiting very patient. Here comes A back out to this side again and A comes rushing out and starts back down this way, right here. B grabs him and says "Hay, wait a minute. What?" "Oh, hello B, I just got to go back." "What do you mean go back?" "I never had any children." "What do you mean, you never had any children?" "You just don't understand, you got to have a son." "I had no chance." "Goodby." B tried to hold on to him, but down he goes. Comes out again and here is B waiting there for him. And A started to rush immediately back in. B says "Hey, hey, hey." A looks at him and says "What". B grabs him and says "Stop here, wait a minute." A says "Who are you, let go of me, let go." B says this is B. A says "I don't know you" and breaks loose and back in he goes.

Premise: If this is happening, fascinating frequency, in other words people or energies or you and I no longer became first timers but repeaters. What would you say that a repeater is? That is the thing. And here is a lot of answers. Perhaps. See, we can _____ everybody.

Repeaters such as A and such as us with that one exception around here, we are jump ins, we are addicts. We have become addicted to the human system.

Perhaps that is an interesting way to define what the eastern folks call reincarnation. We can maybe label it addiction..

Eurenda???? Eurenthia

P: On that interesting note, sir, the(end of your book)says that our world in the world of love and universe the earth has been under spiritual quaranteen for quite some time.

RAM: That's in the??Eurangelia??

It's almost to that effect. Repeaters. One of the most fascinating things that took place with me at a very early age where some of these non-plysical characters stopped me and said, in one of these interim type explorations, "What do you want?" In other words the whole crew, "Why are you doing this?" "How can we help you?" And being very noble, and feeling that I would make the best possible statement of all, I said, "Well, I hope to do this because my desire is to be in the service of humankind." Well, there was this sort of "Well, that's very nice." That was it. I thought I'd given an ultimate proper answer. Later on, oh, six or seven years ago, in a similar type of discussion, but more intimate level. I was discussing this very thing

and the question came again and I was asked, "But what are my goals?" And I said, well I presume the same as yours." So I went on to say my goals, and tried to appear very noble, "So I said in the service of mankind." And he said that was a very commendable goal. And it was then that I learned that there are other goals. What are such other goals. Does this all fit together?

You heard Miranon talk about the area from 22 to 28 as being the decision time where you can recycle as a human, or go in another direction. And it is true, as near as I can figure, that millions upon millions of humanized intelligent energies are in this process. And I can't give you the number. And some of them have the option of moving in another direction but remain in this service of humankind. And they may stay for 1,000 years in a non physical form helping in the service of humankind. And after they have had enough of that, then they turn and become something else as our friend Miranon has said, he can no longer be human. But he is still in the service of humankind. He is still in the service of humankind. But he is heading out. He made the decision earlier that he would no longer enter the human form and making that decision and not recycling, he is off in this other direction. Off in another direction. Well, what is that other direction? Well, you heard him say it. Where he is, he said, it's mind boggling. Where he is going and what he is doing.

Why is this so important? Because, again, the tools that you are working with, will let you have that option. You can decide and honestly make the option of whether you remain in the cycle or hang around and help or instead of going like this, take the _____ off and move in another direction.

P: Conversely from Miranon, there are those who then presumably cannot get out of the cycle. Cast offs, or criminals....

RAM: This is one of the things, that again, all I can tell you is that apparently again, apparently there are, how many account, those that got into that human experience - when they tried to hit that death departure, can't make it and they are locked in a time frame right at that point after their physical death, and they can't act their lives so they are locked forever at that particular space, until somebody taps them on the shoulder and says "Hay, that's really not water at all."

P: Are those the type of people that George talks to?

RAM: I don't think he is talking to the lock in types, but he is talking about those in about 23 and 24, if you play with it from our structure point of view. I know what you are talking about...are you talking about his actual recording? I felt that was, the stuff out of Europe, I found difficult in understanding, but what he had recorded is coming from somewhere. It would not be in the lock-in group because the lock-in group don't know that they are no longer physical nor do they recognize the fact that this other reality exists. They are locked in.

Alright, what is so valuable about this, is the fact that you do have that choice and remember, there is nothing qualitative about this. This is so important that you understand. In other words, not that one is "better" than the other. One is different, but not better. Vital that you understand that there is no assessment, no judgement system involved here at all. Difference, yes.

P: All the castoffs obviously live in the middle east. .... Bunch of exiles. No wonder we are having so much trouble....

P: I just had a question. Of course the standard term for this is reincarnation. Do you have a different way of describing it_____.

RAM: We just call it recycling.....We try to take the mystike(?) off of things....

P: My question is _____ individuals who have_____ experience of death will come back_____ _____ how does that work out?

RAM: In other words they cross that line you are speaking about and with full awareness. And for one reason or another they are getting back. Is that what you mean, the people who experience near-death? You all have the tools (skills?) you can do that. You can cross over, not permanently but when you so desire, and investigate - this is in part what you are doing.. I am trying to express this because in a very short while you will be playing with a quantum jump here in this next exercise that you are going to do. _____ _____

P: Regardless of the energies in the physical or spiritual or whatever, what was the origin, base origin of the energy?

RAM: Those sources up there. That is not to say that one of these first-timers had not been in another physical environment, had not lived lives in another physical environment.

P: Where did the ones up there come from? .....The repeaters, they had to start....

RAM: Oh, the repeaters. All of us were originally first-timers.

P: Right. And from where did they come to be a first-timer?

RAM: Well, it's an interesting question. Ummm. They came from other energy systems.....in other words, they worked in other systems.

P: Work backwards...keep going.

RAM: In other words, what other energy systems? Sometime I hope you will meet one of the characters who makes the statement that he has never been human before, I mean, he is never even human now. But, that you can communicate with him and ask him that question. It is real interesting. Yea?

P: Let me understand this question. What is the origin of conscious life _____ _____not that everything has to have a beginning and an end. And so we

sit here and think well here are these energy forms and they are coming in and living here. Where do they come from originally? And the question that we can ask is, does there have to be an originally, could they always have existed .

RAM: You are going to get into some interesting and very very profound cosmology if you play with this. And you can play with it whereby, bare in mind, that as long as you get out of there, and get over here, time does not exist, nor does space. And this is beyond our comprehension anyway, it is very difficult. But once you get acclimated in there, you'd be surprised how easy it is. In my own personal activity, for example, I'll get off on this educational series I'm involved in and I will forget completely that I have a physical body. And I have to be reminded of it. REminded. And, that's another part of the course.

But think of it this way, when you start dealing with no time/no space it is quite conceivable that you sitting here are no more than a finger attached to a hand but that simultaneously, if you want to play with time, is experiencing and living about how many fingers are there? Simultaneously living in the 18th Century and the 21st Century and simultaneously living here and in the Soviet Union, another finger down. And that inferred...(end of this side of the tape).....

(not beginning of talk.....)

P: I just wondered what is the basis of your thesis that there are repeaters(?) at all?

RAM: That there are repeaters? that is what I am trying to say, that when you start dealing with cosmological sense the wole thing falls apart in the sense that there are repeaters. It really does. The repeater is not stopped there. This one is dropped here and experienced this and is fed down into another _____ _____ or they both may be operating simultaneously. That signal goes up into the hand and its added to this signal coming down here. And there it is. It is all one signal, very true. Well, when you start playing with this stuff....the whole thing canfall.....this is the only possible way conceivable we can treat it from our humanistic point of view. From our "here now". The whole thing can fall apart, or perceived in another way, perhaps I should state it that way.

P: You said that somebody here, or whatever, was first _____

RAM: Statistically...

P: OK. My question is , even statistically, somewhere along the line you had to come up with your statistics. What method did you use to do that?

RAM: From 3,000 people.

P: Where did your data come from?

RAM: 3,000 people.

P: Can I ask the question, what was your source?

RAM: No.....we don't ask that question....we wouldn't know. Wish it were that simple, really. Everybody comes up with the answer.

P: Sir: you look like E.T. in that light.

RAM: Lets see if I can do it better.....OK, this is a hot corner over here.

P: Let me ask if this is how you went about that. With these 3,000 people, you asked them if they had any memories of

RAM: NO, it's not nearly that simple. No. It is how they respond. How they respond.

P: _____ of people who have been here more than once.

RAM: Yep, now you are getting there. Certain key things, and if I went and told you what those key things were

P: _____

RAM: That's right.

What's the matter with you over here?

P: They are repeaters.

P: They are our missionaries.

RAM: The left brainers and the right brainers. They are sitting over here smug.

P:: (the no brainers??)

P: Can I guess that selected interviews are allowed to the communications equipment by the monitors and that's where the rescue teams come it?

RAM: You are getting closer, yea. Ahum.

P: How many times have you repeated?

RAM: Well, I am not really much interested in the past. I have checked out two of them. Would you like to hear one of my military adventures?

Ps: Yes.

RAM: Some years back I had a very severe pain, right in here, right like that. And I was examined very medically ..... they couldn't even find a spastic intestine. Nothing wrong, but a terrible pain. And so at that time having direct contact with a friendly assistant helper, I said "Look, I am having trouble with this pain in my side", and I had no appendix, it had long since been removed, and so I posed this nice question, "Would you please tell me what the problem is?"

And there with this sort of"We'll show you,", I think. Wham, I was escorted oh, into this thing, and here was this .....originally it appeared...this helper friend that I had....and I were standing by a large movie screen...that's what it appeared to be first. And then suddenly, as we watching, there came this column of troups. And they were marching along this dusty road...ahh...I am going to disappoint you, this was spears and shields days. Everybody had spears and shields and short swords. And they are on a forced march, like this, and CLICK, all of a sudden I am no longer standing here, I am the lead man, whatever, like a Captain, couple of Lieutenants back here...some one of these lieutenants back here....and we found out where the enemy, whoever he was, we were on a forced march and were the young eager marines or whatever, we are getting there, want to meet the enemy, want to take them on, we are gung ho.

And we marched through sort of a cut, like a railroad cut, a hollow, and we are chump chumping along like that...fast march, everything clanking, could smell the dust,feel the sweat coming down , All of a sudden I am down, down in the road, like this and there is all this yelling going on, swirling, and the fight is on! Because these guys have ambushed us in this hollow. And the fight is on and everybody is crashing swords, and spears and everything else and here I am trying to get up off, and I can't get up. What's the matter, I can't get up and fight. I looked down, and here is this shaft holding me down. I feel back here and there is the shaft coming in there and it is going down into the dirt road and here is all this blood spewing out and so on, and I can't get up. This thing is holding me in, and I don't feel any pain but I can feel the blood. I can feel everything else, I can feel the dirt. And I still want to get up and am least concerned about this spear sticking through me but am tremendously concerned that I cannot get up and get into the fight. And, so I am still struggling and the fight is still going on, and then, there is a CLICK and I am standing over here with my friend and the fight is over there and going on and I can see myself over there with the spear through me. And this very polite "Now do you understand?" Yes I understand. CLICK back, pain gone.

Anyway, I am not interested in the past, I am much more interested in the future. Think of you as another way, when youget to the entry point, you did make certain agreements, so each day that you live consciously you become Ed, and in becomming Ed, that is not you. You have assumed the role of Ed. You've replayed the role of Ed in 20th Century American in the United States. You agreed to play this role. And that is like you march on stage and you perform the role of Ed. You know the conditions and every thing else. You know what type of character. Come the end of Act I or Act 201 or whatever, and you go off stage and you go back to your dressing room and you are you. And you go to bed. Or you go to the dressing room "How'd I do I sure played Ed pretty good". And the guy says, "Well you nearly stumbled on that exit, you should watch that door there when you step out on the end of Act 54, and you will have to go out that doorway in Act 89 and Act 586 so watch out when you step out of that door." Thats your stage director.

The interesting part of course is that the audience - who is the audience? The second thing is that the audience has agreed also that there exists, space/time there exists late 20th century America. They exist all though all these things by agreement. They know full well that you are playing a role, that you are not Ed,...got it? They know full well. So they know that all of this is a performance. The beautiful important question is if you take that allegory, for whom are you performing?

P: Higher levels.

RAM: You are performing for some reason.

P: Entertainment. Say, your rescuers are stage hands?

RAM: I didn't give any answers. I don't even say I know.I say this over and over again. I don't say that this is a reality, I say these are nice little things that you can go and find out for yourself. And then believe or not believe.

P: Do you think we are violating any of our entry agreements that you talked about in trying to dable with Focus 22 through 28?

RAM: That was an interesting question. I have asked that question.

It's so quiet over there. Stir up some action. George, wake up.....
.....let me finish this one first. How would you answer the question.

P: Well, off the top of my head I would say I don't know. I don't have any idea.

RAM: Well, do you mind if I sit over and sit beside you? I am not sure either. I have a solid probability. George?

P: Well, I was going to try and answer the first one. Do you know if there has been a , there are a little over 5,000 recorded cases of near death ? Focus 20 through_____ over 5,000 recorded cases, do you know if anyone ever got through to all those people together, not all of those 5,000 _____ together? And _____

RAM: I don't think so, but we have had some of these 5,000 cases here. We are somewhat of a natural magnet for them as you can gather. Their capability is not necessarily, and I quality that, anymore , they have no really no greater potential than anyone else. It all seems like an accident George, that they ~~have~~ had that near death experience.

This is what you are speaking about isn't it?

P: I think they have the ability to return whenever they want to. I think it is the way that they approach it. Where the initial_____ accident (entry may have been an accident) , but I think there is something _____ individually that makes this accident happen. A desire, a belief, I am not saying anyone could have this thing, desire or belief, it could be merely a desire to live. I think that, the ones that I have come in contact with They _____ was not to receive a , the sort of accident that would cause them to loose their faculty. In other words there wasn't a car accident in which their whole head was smashed, or it wasn't where they fell off a 25 foot building._____
I have discovered during this week that I can go past 21 whenever I want to. I don't really have a desire to go. I have a more exploring desire to talk with other people who have had the same experiences that I have had. I think that when I went back to 21, the first time there were a lot of things that I missed. I was only thinking about the big thing, and the big thing to me was living. But there was a lot of things missed along the way I think. If you put all the people together they may come up with some of the things that were missed. I would agree with you 100% on these people from a physical sense _____ no _____ as far as their abilities , or _____ or anyone else. Now, as a matter of fact, documentated cases show they come from all walks of life. And the mentality goes from vegetation to whatnot. I really was surprised this week that I could do that. And the other surprise was that I have no desire to to that. I know that later on I probably will And I hope that when it happens I will have all my facilities, I don't want to go out in a big bang, but I think if like you I could stay out a big night, or something like that, and if anybody_____. and I know _____, you never have any pain initially with a gun shot, _____, nothing, that comes in later.

RAM: I think I probably didn't put the (?) adendum on that. People have near-death experience unqualifiably. It does change their perspective for a number of reasons. And the first one is: They Know they are more than their physical body then. Second: They know that they survive that departure death, that we call death, that so much of our culture thinks is a cut off point and that is all that she is. And I think that does very much, that near death experience, I don't think there is any exception. Create that knowledge within that individual. And that's what you are talking about.

P: You keep refering to it as a "near-death", you don't to it as "after-death."

RAM: Well, I am just using that terminology, George, because that is the one that has scientifically been used. Near-death, even though it may have even registered as clinical death.

P: That was the way it was registered. In my case, it is documented even in my military record that it is clinical. I always felt though, that I had such a strong leaving, felt such a strong leaving, that in my case there had to be a reason for it, in my case it was defiance because the doctors let me leave, there was nothing they could do for me. And I think that such a desire to_____ _____ but I experienced some of the similar situation since I've been here this week.

RAM: I am not surprised.

that or had that experience, if they can recall shortly thereafter and put it all together, they remember presumably things that happened as a child--2 mos, 3 mos, 4 mos. that kind of time frame.

RAM: The inference very much is that , and I'm talking about near 100%, in terms of our experience, granted it's broader than we care to admit, indicates that you do take this experience with you. It doesn't just chop off. When you go through that _____and bback up, whichever and whereever you go you take it with you. You do thake that experience with you. All of the things that you have gone through in this life, you don't, the experience, the memory experience in great detail is taken with you. Maybe you take it back to some cave somewhere over there and chew it all over. You can say, well, that was when I was 14 years old....hum...how stupid I was in the old days. That was when I was 34 and played the stock market...naaaaaa....

P: On that assumption it would appear then that A, first of all he chooses to come back.

RAM: He can't help himself. He chooses yes, but he can't help himself because he is hooked.

P: When he gets back does he get a second choice and that is where his cracks are(?)

RAM: Oh yes, gracious yes.

P: He then has another selective process of selecting where he wants to .....

RAM: On that entry point the, the, the selection of that entry point is a great computer game. Looking if a person has a purpose, if they want to go back and be a great musician, they will look for the ideal set of circumstances, ideal entry point. Ideal parents, genetically, historically, whatever, environmentally, and everything else - that is very carefully looked for, waited for maybe, for awhile. Or waiting for the right place in history, to enter. Which is another thing. Some may have waited 800 years for the opportunity. For example, If I were Bach, I would die to be, live to be, whatever, here these days with the ability you can do synthesizing music. Knowing how Bach worked and created.

P: Thought you were going to say Bach was a rock and roll beat.

RAM: He would have been a super rock n roll, you see. But to be able to create music of that sort....in other words, so you are waiting time historically, genetically, oscially, politically, economically for just the right moment. However, because the waitlist is so great, you will say "Well, I've been waiting for 1,000 years and it hasn't shown up, I am going to take less than optimum conditions. I don't want to wait anylonger, I am getting impatient, I'll take what I can get." And they say, well...

P: That's why they go to the middle east.

ARM: Purpose role in this. Again, to reach out. You are doing it. Perfect.

P: Incidentally, all this, we are going to apply this to INSCOM cracking (?)

_____

_____

_____

RAM: So tonight you are making another change. You are going into a thing that Jan will tell you much about. But it is important that you have another stretcher point. Think of this other part. Think of your consciousness as a rubberband. And it stretches out here, pulls back again, then stretches out here.

There is a very important thing that we will begin tomorrow. Tomorrow afternoon probably sometime. That, be sure that you don't let go of this end of the rubber band when you do the stretching.....It hurts, Dad. Anyway...Another little form of getting you to work with another approach that will happen tonight and tomorrow and I will now turn the chair over to you, either Bill or Janet, if they are in the mood to do such. And they will tell you about a thing called "Vibe Flow". Won't we?

No film tonight.....OHHHHHHHH

P: Well_____

RAM: Will you write them down? - If I put a tape machine in front of you will you talk about it? Or are they too personal?

P: Oh no. They are not personal. I wish I'd had this opportunity right after it happened. I did write a page on it 8 or 9 years ago.

RAM: Well, I mean about this week.

P: This week. Oh. I could do that.

RAM: We would dump it into our archives. And say it's not a guy named Joe, it's a guy named George.

P: Now see this week, I could never get to code white, could never get to white. (?) It was gray. And I talked myself into saying it was an off-white. I went past 21 and the more white it got. Right after 21 it was grey and the further down the road it was real light white. I never got that far.

RAM: Well, that's alright. You'll have time to explore it now. All you do is push a button and there you go. Hummmm.

P: You mentioned that _____ which would indicate that some sort of law enforcement system out there, or the concept of good and evil, or , do you....

RAM: I'm thinking of a Les Miserables type of approach in that hiding out concept. It's a theory that seems to have ....we look for nitches to put certain types in and if we can't find one, what do you do? You make one. If a person has nightmares all the time , since babyhood they go to sleep and come back and these things are grabbing for them. It started all the way back when there is no psychiatric Freudian reason for it. And they go all the way back up to the present. And they all the same _____ and they duck back away. Very fascinating. It's a, having encountered only about three such characters in depth physically, I was amazed at the similarity. Historically, for them. I don't have any other answer. Maybe some day this will all be totally clear. Yea?

P: I think there was a very humerous irony in the in all of this. _____ in my peronsal opinion, and that is that there is the option of choice, or decision, freedom of choice, does prevail universally. And what I am saying is that I don't think that all of the greater personalities of which we are apart ever predicted that this would happen. Therefore, I think that what you are doing is perfectly acceptable and finding the way back...and what you are doing is nothing more than what the greater personalities are doing on their end. But I think it is funny that it probably wasn't predicted for, a , that you would end up in such a state.

RAM: We have fun with it. Now this is all...no right brain questons?

P: Another piece to the model in that when you presumably leave the physical life system that rather than going out and coming back in that you go out and make the full loop and come back in could be supported by the fact that if you are ever near death that your life flashes before your eyes. Anybody that has ever felt